



A place where families and businesses thrive.



COMMUNITY FORESTRY COMMISSION

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February 9, 2022
5:30 p.m. – 6:30 p.m.
Community Auditorium 1915 Main St.

During the pandemic, all public meetings are held in a “hybrid” format allowing the public to attend meetings both virtual and in-person. The Community Auditorium is open and has limited availability and social distancing measures. The public can observe the meetings **LIVE** on **Zoom Webinar** or on television on Tualatin Valley Community Television (TVCTV) Government Access Programming or **LIVE** on their website: <http://tvctv.org/>. Written comments may be submitted by 3:00 p.m. the day of the meeting to: driordan@forestgrove-or.gov.

Michael Howell, Vice Chair
Bruce Countryman
Jeremy Sapp
Jen Warren

Mark Nakajima, Chair
David Hunter
Vacant

Kristy Kottkey, Council Liaison
Vacant, Student Advisor
Dan Riordan, Staff Liaison

All public meetings are open to the public and all persons are permitted to attend any meeting except as otherwise provided by ORS 192. In accordance with the Americans with Disabilities Act, the City of Forest Grove will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting City Recorder's Office, aruggles@forestgrove-or.gov, 503-992-3235, at least 48-hours advance notice of the meeting.

A G E N D A

1. **CALL TO ORDER**
2. **PUBLIC COMMENT**: This is a time provided for anyone wishing to speak on an item not on the agenda or on the agenda, and not scheduled for a public hearing. Testimony is electronically recorded. Written comments may be submitted by 3:00 p.m. the day of the meeting to: driordan@forestgrove-or.gov.
3. **CONSENT AGENDA**:
 - a) Approve Meeting Minutes of January 12, 2022
4. **ADDITIONS/DELETIONS**:
5. **DISCUSSION/DECISION/PRESENTATION ITEMS**:
 - a) Problem Tree Concerns Next Steps?
 - b) Sesquicentennial Commemoration
 - c) Arbor Week Event
 - d) Tree Plotter Inventory Project
6. **COUNCIL LIAISON REPORT**:
7. **COMMISSIONER ANNOUNCEMENTS**:
8. **ANNOUNCEMENT OF NEXT MEETING**: March 9, 2022
9. **ADJOURNMENT**